



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, November 18, 2019

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting minutes of November 4, 2019

**3. CONSENT AGENDA**

- a. Approval of Bills

**4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five (45) minutes and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

Gene Hirt, Resident

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Sewer Project Update – BG Consultants
- b. KDHE Certificate of Completion – Service Tap Improvements
- c. KDHE Certificate of Completion – Mainline Improvements
- d. CDBG Project Extension Requests #1, #2 and #3
- e. Sidewalk Bridge Agreement
- f. Financial Updates
- g. Equipment Shop Heater Quotes

**7. NEW BUSINESS**

- a. GIS Quote from KRWA to map new force main
- b. KRWA Backflow Prevention Tester Course
- c. Quality Built Concrete Patch between 7<sup>th</sup> and 8<sup>th</sup> Street on Ash

**8. STAFF REPORTS**

- a. Police
- b. Public Works
- c. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSION** Attorney Client Privilege, Non-Elected Personnel

**11. ADJOURN** Monday, December 2, 2019 at 7:00 p.m. for Regular Meeting.

Next Ordinance Number - 836   Next Resolution Number - 19-08   Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.